May 22, 2024; Meeting of the Board and Executive Committee of the Crystal Lake and Community Association, 7:00 p.m. Zoom format

# Present;

John Fernandes, President
John Hubbard, Past President/Board member
Chris Brickman, Vice-President
Carol Ing, Treasurer
Linda Mielewczyk, Membership
Sharon Brickman, Secretary
Nikita Siappas; Lake Steward

# Absent;

Rainey Weidauer, Board Member

John Fernandes called meeting to order

### Minutes;

- -Minutes from April 24, 2024 Executive/Board meeting were adopted, they will be sent to Jim R. for posting on the CLCA website
- -the March 27<sup>th</sup>/April 3rd, 2024 minutes have been posted on the CLCA website

# Membership;

-currently 173 paid members

# Advertising;

-12 paid sponsors

# 2023 Budget/Financials

-Assets;

Bank balance; \$16,170.93 PayPal balance; \$2,980.87

Includes those signed up for Name that Tune to date

-2023 financial statements are not yet audited, Carol will connect with Terry to ensure audit is completed and tax documents are filed

# **Corporate Constitution update (ONCA)**

-a link to the finalized documents (on CLCA website) will be provided to members 10 day in advance of the AGM for consideration

# <u>AGM;</u> June 3<sup>rd</sup>, Monday, 7:00 p.m. via zoom. Executive/Board welcome at John F's Lakehouse;

- -Linda is finalizing the slide deck for review. Awaiting input from other board members including a summary on lake health from Nikita
- -Kevin Peppler will talk for about 20 min.
- -notification will be sent to the membership (2023 and 2024) by e-mail and will be posted on the website and in the newsletter
- -a request was made to post it on the Crystal Lake Community FB page
- -election will be held, nominations to be requested in advance
- -the existing board will advise of their intention prior to the dry run (May 30<sup>th</sup>)

### Welcome sign repairs;

- -Chris is finalizing the signs and landscaping for the season this week
- -Mike Leblanc will proceed with required repairs, no updates

# **Emergency equipment/training:**

-a good presentation by MNRF on wildfire safety was presented by zoom last week

# Buoys; -

- -all spring buoys and the Gulls lights are in place, some buoys will be placed later as the water goes down
- -Chris will complete the map and distribute it as soon as she is able
- -Carol will budget \$200 for buoys for 2024

#### **Events/Activities for 2024**;

#### -spring clean-up;

-several people took the time to clean up road side garbage in their areas May 18/19, 2024

#### -Scavenger Hunt:

- -flyer is finished proceeding to distribute
- -item list completed
- -working on addressing all needs for Township and insurance.
- -next meeting June 11/24
- -Budget is about \$1,300

# -Toxic Tackle; May 18th and June 22nd

- -May 18<sup>th</sup> event was a good success, lots of tackle traded and information shared
- -Loon carving by John Doble will be drawn after June 22/24, the draw will be for CLCA members only.
- -Anyone can bring tackle for the exchange

#### -Name that Tune:

- -Carol will follow up with Bill Lee on hall rental rate fee
- -to purchase munchies from Costco
- -will withdraw cash to pay DJ; hall and prize \$
- -hoping for break even

- -Members only Meet and Greet; July 20<sup>th</sup> 2-4,
  - -Fernandes cottage,
  - -beer/wine and snax.
  - -Organizing team needed
- -Haunt the Docks; August 24th
- **-Food Drive**; Oct 4/5/6 and Oct 11/12/13/14 Linda will lead this event and others will help with pick-up, etc. as required.
- -Pickle Ball;
  - -a local group has secured approval for Pickle Ball at the Fairgrounds in Kinmount on a pay as you play basis, information will be posted in the newsletter
  - -CLCA has approved a \$300 donation for the purchase of a net, Carol will follow-up

#### **Newsletter:**

-Chris is circulating a draft for review;

# Lake Health/Environment/Water Levels;

-Nikita will provide a summary of lake testing data for inclusion in the AGM slides and plans to attend the AGM

Next meeting May 22nd at 7:00 via Zoom

# On-going Items - provide updates as needed;

# **Executive/Board**;

-communication within the Board and Executive Committee; this topic will be brought to a future meeting

#### Policies;

-Chris and Carol have developed an accounting and travel policy which Chris that has been shared with the Exec./Board— we will move this forward to a fall meeting

# **Library Box**;

-consider south shore location in future (ie; store, boat launch)

#### **Welcome to Crystal Lake Brochure:**

- -the original document that Sarah created is now in dropbox
- -Linda is going to review this for required updates and get input for revision